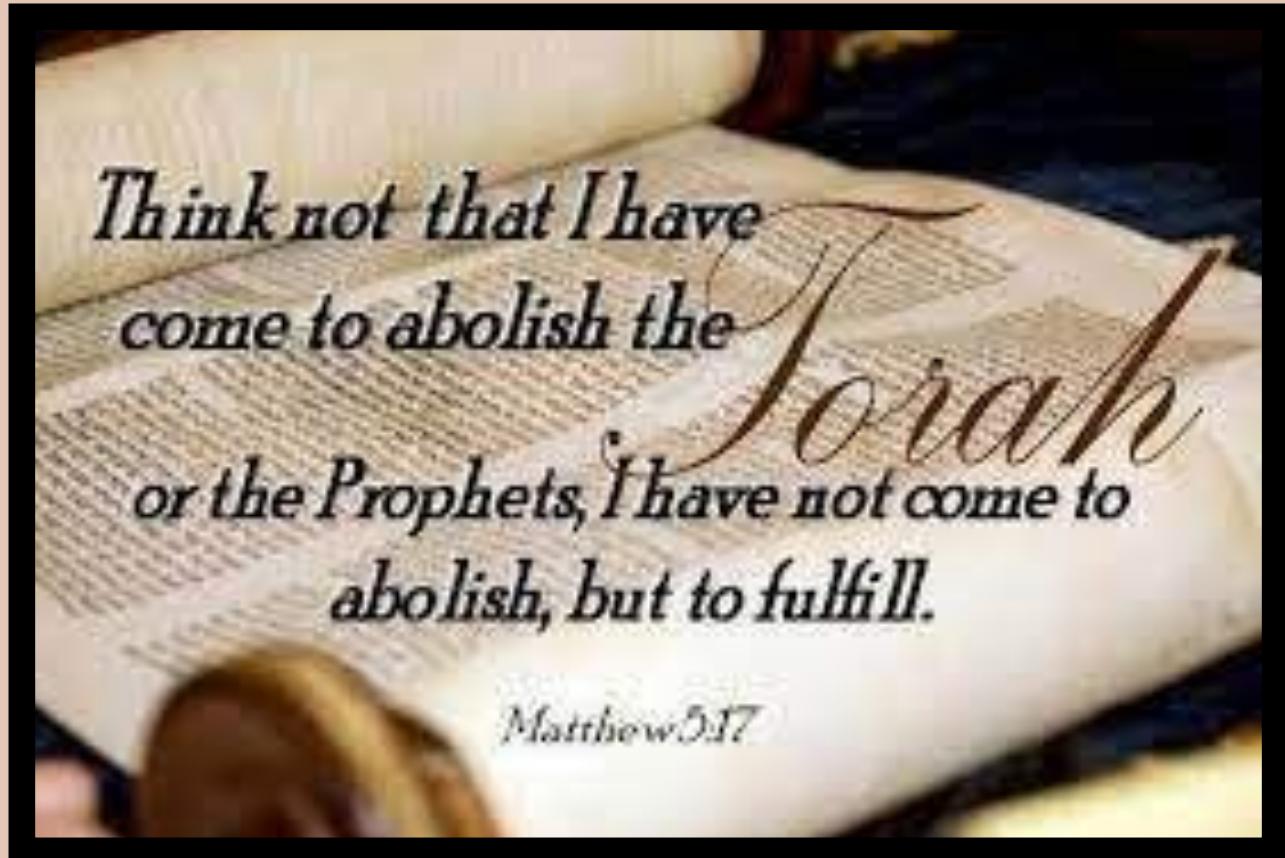


SIXTH SUNDAY IN ORDINARY TIME

February 15, 2026



Saint Stanislaus & Our Mother of Sorrows Catholic Churches

516 East 13th Street

Erie, Pennsylvania 16503

St. Stanislaus: 814.452.6606; Our Mother of Sorrows: 814.452.4832

www.ststanserie.org or www.motherofsorrowerie.org

email: sstaner@outlook.com or hgangemi@breezeline.net

Fr. Jason A. Glover, S.T.L., Pastor

Fr. Jerry Priscaro, Resident Priest (St. Ann's)

Mrs. Helen Gangemi, Secretary

Mrs. Kay Villa, Secretary

OFFICE HOURS

Sunday & Monday: Closed

Tuesday - Saturday: By Appointment

MASS TIMES

Saturday 4:00PM: St. Stanislaus

Sunday 9:00AM: St. Stanislaus

Sunday 11:00AM: St. Casimir

Monday-Friday 12:05PM: St. Ann's

First Saturday 9:00AM: St. Ann's

Weekday at St. Stanislaus: Call Parish Office

TRADITIONAL LATIN MASS APOSTOLATE AT ST. HEDWIG'S

LATIN MASS: Sunday at 9:30AM

Tuesday at 5:30PM

MASSES FOR THE WEEK (Our Mother of Sorrows)

Sunday, February 15th: Sixth Sunday in Ordinary Time

Private: The Galla and Walach Family by Paul and Lisa Galla
11:00am (SC) The Deceased Members of the Ropelewski Family by Estate

Monday, February 16th: Weekday/President's Day

*10:00am (SA) Joan L. Austin by Lisa Austin

Tuesday, February 17th: Weekday

12:05pm (SA) All Souls in Purgatory by Scott, Paula and Danica Hilinski

Wednesday, February 18th: Ash Wednesday

12:05pm (SA) Yvonne Shanta by Bev Vento

Thursday, February 19th: Thursday after Ash Wednesday

12:05pm (SA) Members of The Radomski Family by Kevin Helsley Family

Friday, February 20th: Friday after Ash Wednesday

12:05pm (SA) Bernice Zilonka by Gloria Palmer and Family

Saturday, February 21st: Saturday after Ash Wednesday

Private: Habas, Kulig and Laszewski Families by Kulig Estate

Sunday, February 22nd: First Sunday of Lent

Private: Pete Angeloff by Dr. Hal Angeloff

11:00am (SC) Theresa Juchno by Michele Owens

CONFESIONS: Monday-Friday, 11:30-11:55AM (St. Ann's)

*Monday is a Federal Holiday: Confessions at 9:30AM; Mass at 10:00AM

MASS INTENTIONS (Saint Stanislaus)

Mon., Feb. 16th - Private Intention

Tues., Feb. 17th - Virginia Kruszewski (Florence Kaminski)

Wed., Feb. 18th - Souls in Purgatory (Dr. Hal Angeloff)

Thur., Feb. 19th - Marie Inter (Carl & Chris Sierota)

Fri., Feb. 20th - Helen Pyrdek (Marge Wozniak & Dorothy Heintz)

Sat., Feb. 21st, 4:00PM - For the People of Saint Stanislaus (*Pro Populo*)

Sun., Feb. 22nd, 9:00AM - Linda Gambill-Love (Paul & Renee Gambill)

February 15, 2026
Matthew 5:17-37

A few years into my priesthood, I hit a wall. I had taken on too many commitments: Masses, meetings, ministries, projects. I couldn't keep up. A wise priest noticed. For my birthday, he gave me a stack of 100 flashcards, each with one word printed in a different language: "NO." It was funny, but also painfully true. If I couldn't say no, my yes was in danger.

Jesus says, "Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the Evil One" (Matthew 5:37). He's showing us something about the freedom of Christian discipleship. The follower of Christ is called to speak clearly, simply, and honestly. There is joy in that kind of freedom.

The Church Fathers often linked this kind of truthfulness with spiritual maturity. The devil is the father of lies, but Jesus is the Word made flesh. When we hedge, flatter, exaggerate, or avoid, we open space for the shadows to creep in. God does not want us enslaved to the expectations of others. He wants us to enjoy the peace of saying yes and meaning it, and saying no, and meaning it, too.

Lenten Challenge: Practice one moment of honest, peaceful speech this week. Maybe it's a sincere "yes" to something important, or a humble "no" to something you cannot do. Let it be a quiet step into the freedom Jesus offers.

— Father John Muir

St. Stan's

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TO DONATE**



Readings for the week of February 15, 2026

Sunday: Sir 15:15-20/Ps 119:1-5, 17-18, 33-34/1 Cor 2:6-10/Mt 5:17-37
Monday: Jas 1:1-11/Ps 119:67-72, 75-76/Mk 8:11-13
Tuesday: Jas 1:12-18/Ps 94:12-15, 18-19/Mk 8:14-21
Wednesday: Jl 2:12-18/Ps 51:3-6, 12-17/2 Cor 5:20-6:2/Mt 6:1-6, 16-18
Thursday: Dt 30:15-20/Ps 1:1-6/Lk 9:22-25
Friday: Is 58:1-9/Ps 51:3-6, 18-19/Mt 9:14-15
Saturday: Is 58:9b-14/Ps 86:1-6/Lk 5:27-32
Next Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-6, 12-13, 17/Rom 5:12-19/Mt 4:1-11

Mother of Sorrows

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SANCTUARY CANDLES

SAINT STANISLAUS: William Wycech

OUR MOTHER OF SORROWS: Robert Merski, Sr. and Mildred Merski by The Merski Family

ST. ANN'S: 1) All Lining & Deceased Parishioners; 2) Galla and Walach Families by Paul & Lisa Galla

ST. CASIMIR'S: 1) Habas, Kulig & Laszewski Families by Kulig Estate; 2) Ropelewski Family by Estate

MASS SCHEDULE
ASH WEDNESDAY, FEBRUARY 18th
St. Stanislaus: 9:00AM
St. Ann's: 12:05PM

What (is the Law of Fasting?)



and 2 small meatless collations
which if added together
would not exceed the
main meal in quantity



What (is the Law of Abstinence?)



No meat
(i.e., flesh and
organs of
mammals and
fowls)



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ST. ANN'S LENTEN SCHEDULE

February 18th: Ash Wednesday Mass at 12:05PM
 Daily Confessions: 11:30-11:55AM (Monday - Friday)
 Daily Mass: 12:05PM (Monday - Friday)
 Rosary following every daily Mass
 Eucharistic Adoration from 11:00-Noon (Fridays of Lent)
 Divine Mercy Chaplet at 11:15PM (Fridays of Lent)
 Stations of the Cross at 1:00PM (Fridays of Lent)
 *Rice Bowls are available for Almsgiving to the poor

ST. STAN'S JANUARY LOTTERY WINNERS

1/1 Diane Buzek	1/17 - Kim Skibinski
1/2 - Gary Smith	1/18 - Marci Ertola
1/4 - Barb Justka	1/19 - Sheila Litchenfield
1/5 - David Ball	1/20 - Bob Przybyszewski
1/6 - Terry Dickson	1/21 - Fr. Jason
1/7 - Adam Rohler	1/22 - St. Stanislaus
1/8 - Bill Gross	1/23 - Kevin Mikielinski
1/9 - Stacie Pederson	1/24 - Kathy Lane
1/10 - John Lawrence	1/25 - Danielle Borkowski
1/11 - Linda Stevick	1/27 - Erika Ramaino
1/12 - Ed Macie	1/28 - Mike Kempisty
1/13 - Wyatt Warner	1/29 - Pat Flemming
1/14 - Ed Macie	1/30 - Adam Rohler
1/15 - Jim Macie	1/31 - Barb Brader
1/16 - Emmett Flowers	

GIVING FROM BEYOND

This past week, St. Stanislaus received two generous estate gifts - one from the late **Leon Slivinski**, and one from the late **David Romanowicz**. We are grateful to Leon and David for remembering us in their wills.

If you have any questions about estate giving, or if you need help setting one up, please see Fr. Jason and he will help you out.

LENTEN FISH & PEIROGI DINNERS

St. Stan's will once again host our famous "Fish & Pierogi" dinners this coming Lent. The dinners will be held on February 20, March 6, and March 20. Dinners will be served from 4:00PM - 7:00PM (or until sold out) in the Parish Hall. Thanks to our tireless volunteers, we have nearly 2,800 pierogi to serve up, so mark your calendars and plan to attend!

VOLUNTEERS NEEDED

Sign-up sheets are available in the back of St. Stan's church for anyone willing to volunteer for our Fish & Pierogi Dinners. From greeters and wait-staff, servers and dish washers, anyone is welcome to help for our events!

BAKE SALE DONATIONS

St. Stan's will be hosting our traditional Bake Sale during our Fish & Pierogi Dinners. This is a particularly lucrative fund-raiser. Consider donating some home-baked goods like cakes, cookies, pies, or your favorite dessert. They can be dropped off at the Parish Hall the morning of each dinner Friday.

OLD PALMS?

Collection bins will be located in the rear of our churches. If you have palms from previous Ash Wednesdays that you would like to dispose of, please bring them to Mass and place them in the bins. Those old palms are burnt to ashes to use on Ash Wednesday.

STATIONS OF THE CROSS

In the earliest years of Christianity, the locations central to the story of Holy Week were destinations for pilgrims who wanted to experience Christ's sacrificial love for us in a physical way. In the years after the Crusades, pilgrimage to the Holy Land became impossible for most Christians, and the Stations of the Cross was popularized as a devotional means to pray through the passion and death of Christ. Throughout history the number of stations has varied. In the 18th century, the number was officially fixed at 14 by Pope Clement XII. These stations are taken from the Gospel accounts of Christ's passion and death, though there are several which are derived from tradition, such as the St. Veronica wiping the face of Christ.

Let Go.
Let God.



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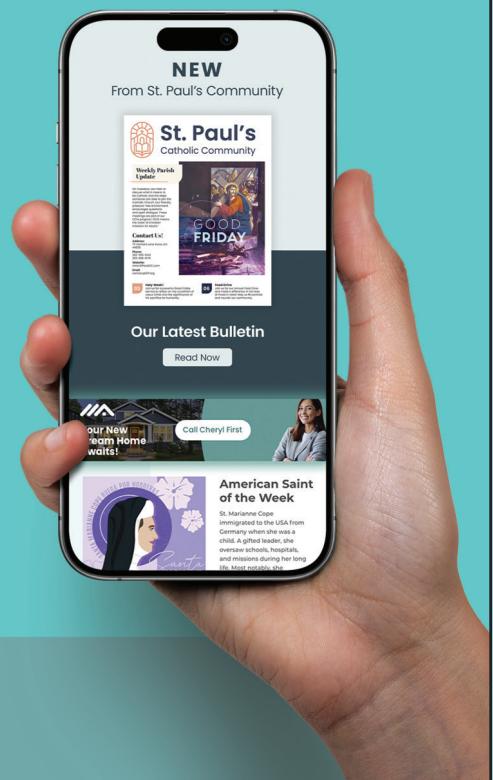


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