

FEAST OF CORPUS CHRISTI

June 7, 2026



Saint Stanislaus & Our Mother of Sorrows Catholic Churches

516 East 13th Street

Erie, Pennsylvania 16503

St. Stanislaus: 814.452.6606; Our Mother of Sorrows: 814.452.4832

www.ststanserie.org or www.motherofsorrowerie.org

email: ststaner@outlook.com or hgangemi@breezeline.net

Fr. Jason A. Glover, S.T.L., Pastor

Fr. Jerry Priscaro, Resident Priest (St. Ann's)

Mrs. Helen Gangemi, Secretary

Mrs. Kay Villa, Secretary

OFFICE HOURS

Sunday & Monday: Closed

Tuesday - Saturday: By Appointment

TRADITIONAL LATIN MASS APOSTOLATE AT ST. HEDWIG'S

LATIN MASS: Sunday at 9:30AM

Tuesday at 5:30PM

MASS TIMES

Saturday 4:00PM: St. Stanislaus

Sunday 9:00AM: St. Stanislaus

Sunday 11:00AM: St. Casimir

Monday-Friday 12:05PM: St. Ann's

First Saturday 9:00AM: St. Ann's

Weekday at St. Stanislaus: Call Parish Office

MASSES FOR THE WEEK (Our Mother of Sorrows)

Sunday, June 7th: The Most Holy Body and Blood of Christ/Corpus Christi

Private: Galla and Walach Family by Paul and Lisa Galla
11:00am (SC) Theresa Juchno by Michele Owens

Monday, June 8th: Weekday

12:05pm (SA) Ronald Dombkowski by Dave and Colleen Dombkowski

Tuesday, June 9th: Weekday

12:05pm (SA) Scott Hilinski, Birthday June 8, by Paula & Danica Hilinski

Wednesday, June 10th: Weekday

12:05pm (SA) Andrew Kosiorek by Lori and Judy Krasnesky

Thursday, June 11th: Saint Barnabas

12:05pm (SA) Peter Barr, Anniversary by Jim Barr

Friday, June 12th: The Most Sacred Heart of Jesus

12:05pm (SA) Leonard Mankosky, B-day June 14, by Hilinski Family

Saturday, June 13th: Weekday

Private: Bernice Zilonka by Gloria Palmer and Family

Sunday, June 14th: Eleventh Sunday in Ordinary Time

Private: Yen Fisher, Birthday by Family
11:00am (SC) Special Intentions of John Britton, Birthday by Meg Merritt

CONFESSIONS: Monday-Friday, 11:30-11:55AM (St. Ann's)

Remembrance Candle: Henry & Elizabeth Hart (Kathy Mays)

June 7, 2026

The Most Holy Body and Blood of Christ

I once overheard two very different comments about the Eucharist. One person asked, "Is Father distributing the bread or the wine?" Later, another asked, "Can you go get Jesus from the tabernacle?" I pondered: So, is it bread that we pretend is Jesus? Or is Jesus a tiny white thing in a box? I was utterly confused.

In today's Gospel, Jesus declares: "My flesh is true food, and my blood is true drink." (John 6:55) His words scandalized his listeners, who feared cannibalism, and even today puzzle many, who reduce them to metaphor. Both miss the truth.

The Church gives us better words that honor Jesus' words in the Gospel. After the consecration, we do not call it "bread" or "wine." Nor do we say, "a piece of Jesus" or even "Jesus." We say: the Eucharist. We say: the Body and Blood of Christ. We say: the Real Presence. We say: the Most Blessed Sacrament. These words safeguard the astonishing reality that Christ himself is truly present, whole and entire, under the appearances of bread and wine.

If we speak well about the Eucharist, we will think more clearly and believe more deeply. And if we believe more deeply, we will adore more truly the One who gives himself to us — not bread, not wine, but Jesus Christ himself, whole and entire.

— Father John Muir

MASS INTENTIONS (Saint Stanislaus)

Mon., June 8th - Private Intention

Tues., June 9th - Dec. of Immaculate Conception (Paul & Renee Gambill)

Wed., June 10th - Eleanor Przybyszewski (Family)

Thur., June 11th - Florence Hanson (Karl Kruszewski)

Fri., June 12th - Souls in Purgatory (Dr. Hal Angeloff)

Sat., June 13th, 4:00PM - For the People of Saint Stanislaus (*Pro Populo*)

Sun., June 14th, 9:00AM - Dec. of Immaculate Conception (P. & R. Gambill)

St. Stan's

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Readings for the week of June 7, 2026

Sunday: Dt 8:2-3, 14-16/Ps 147:12-15, 19-20/1 Cor 10:16-17/Jn 6:51-58

Monday: 1 Kgs 17:1-6/ Ps 121:1-8/Mt 5:1-12

Tuesday: 1 Kgs 17:7-16/ Ps 4:2-3, 4-5, 7b-8/Mt 5:13-16

Wednesday: 1 Kgs 18:20-39/ Ps 16:1-2, 4-5, 8, 11/Mt 5:17-19

Thursday: Acts 11:21-26; 13:1-3/Ps 65:10-13/Mt 5:20-26

Friday: Dt 7:6-11/Ps 103:1-4, 6-8, 10/1 Jn 4:7-16/Mt 11:25-30

Saturday: 1 Kgs 19:19-21/Ps 16:1-2, 5, 7-8, 9-10/Mt 5:33-37

Next Sunday: Ex 19:2-6/Ps 100:1-2, 3, 5/Rom 5:6-11/Mt 9:36-10:8

Mother of Sorrows

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SANCTUARY CANDLES

SAINT STANISLAUS: John & Theresa Piotrowski (Jim & Janet)

OUR MOTHER OF SORROWS: Robert Merski, Sr., and Mildred Merski by The Merski Family

ST. ANN'S: 1) Galla & Walach Families by Paul & Lisa Galla; 2) Living & Deceased Members of the Parish

ST. CASIMIR'S: 1) Intentions of our Priests & Deacons; 2) Habas, Kulig & Laszewski Families by Kulig Estate

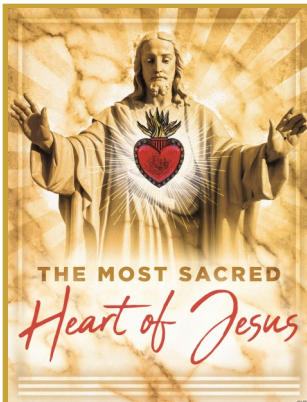
MASSES IN MEMORY OF LOVED ONES

Our 2027 Mass calendars have been delivered. Please understand that Masses are scheduled on a “first come; first served” basis. As many of you may know or have experienced, our calendars fill quite quickly, especially the weekends.

“The noble Judas Maccabeus took up a collection... and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honorably, taking account of the resurrection. For if he were not expecting that those who had fallen asleep would rise again, it would have been superfluous and foolish to pray for the dead. But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, so that they might be delivered from their sin” (Maccabees 12:43-46).

JULY LOTTERY RAFFLE

Tickets are now available for the Holy Name Society’s July Lottery Raffle. Tickets can be purchased in the back of the church or from any Holy Name member for five dollars. Thank you, in advance, for your participation and support!



Question: Why do we celebrate the Hearts of Jesus in the month of June?

Answer: Devotion to the Sacred Heart of Jesus is an ancient practice. We can see its Scriptural origins in Jesus’ own references to His Heart. *“Come to me, all you who labor and are burdened, and I will give you rest ... for I am meek and humble of heart”* (c.f. Matthew 11:28, 29).

The devotion received a surge of popularity in the late 1600s. Jesus appeared several times to a French religious sister, St. Margaret Mary Alacoque, pointing to his heart. During this time, the Jansenist heresy had risen in France, which preached limited predestination for salvation. When appearing to Margaret Mary, Jesus affirmed his love for all mankind: *“Behold the Heart which has so loved men that it has spared nothing.”* He asked for a special feast celebrating his Sacred Heart on the Friday following the feast of Corpus Christi. Over time, June has become known as the month of Sacred Heart.

HAPPY ANNIVERSARY!

Fr. Jason will celebrate his 24th anniversary of his ordination to the priesthood this weekend, June 7th! He was ordained by Bishop Donald Trautman at St. Peter’s Cathedral, along with his classmates Fr. Mark O’Hern and Fr. Marc Stockton. Congratulation to Fr. Jason and his classmates!

MINISTERS NEEDED

St. Stanislaus is in need of additional Eucharistic Ministers, especially for Saturday evening Masses. If the Spirit is prompting you to serve our community in this capacity, please call Kay at the Parish Office.

EUCHARISTIC ADORATION

St. Stanislaus will host the next Eucharistic Adoration on June 21st, following the 9:00AM Mass until 11:00AM.

THE MOST HOLY BODY AND BLOOD OF CHRIST

TRUE FOOD

Like most millennial women, I have a bizarre relationship with food. I’m so busy and distracted that most days, I forget to eat — until nighttime, when I make some very questionable decisions, usually involving cake. I also came of age in a time when any woman without a visible eating disorder was labeled as “curvy” (and curvy was understood by everyone to be A Very Bad Thing). Thus, I have a deep feeling of shame whenever I do eat, even when I am hungry, and even when it’s something good for me.

I’m so messed up when it comes to food that I often wonder if I even have a good point of reference for understanding the Eucharist. What is “true food” and “true drink,” when you live in a society where bodily nourishment is so plentiful — at least for certain fortunate people like me — that we reject it out of pride, that we feel a shame for needing it, and that we use it as a balm for feelings of boredom, pain, and fear?

But I suppose there’s no better way to understand the Eucharist, when you really think about it. The Israelites survived on manna from Heaven — what they would have given for a grocery store. What they would have given for redemption.

I am given both. I appreciate neither to the extent that I should. True food, true nourishment, true life — physical and spiritual — these are things we all desperately want. And so many of us have them. But our ability to understand what they mean — well, it’s hampered. This isn’t Eden, after all.

We are reading a book missing half its pages, singing a harmony missing half its parts. We stumble forward, knowing that the fullness can come, will come — one day. If we keep trying.



Let Go.
Let God.

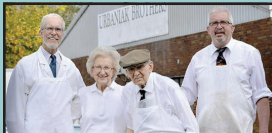
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